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Big stories and small achievements

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“Ethics and Deontology of Journalism”

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Traditions of normative thinking

- 1. *Corporatist*:** search for public wisdom (500 BC – 1500 AD)
- 2. *Libertarian*:** opening for freedom (1500 – 1800)
- 3. *Social responsibility*:** growth of popular democracies (1800 – 1970)
- 4. *Citizen participation*:** rise of postmodern cultures (1970 –)

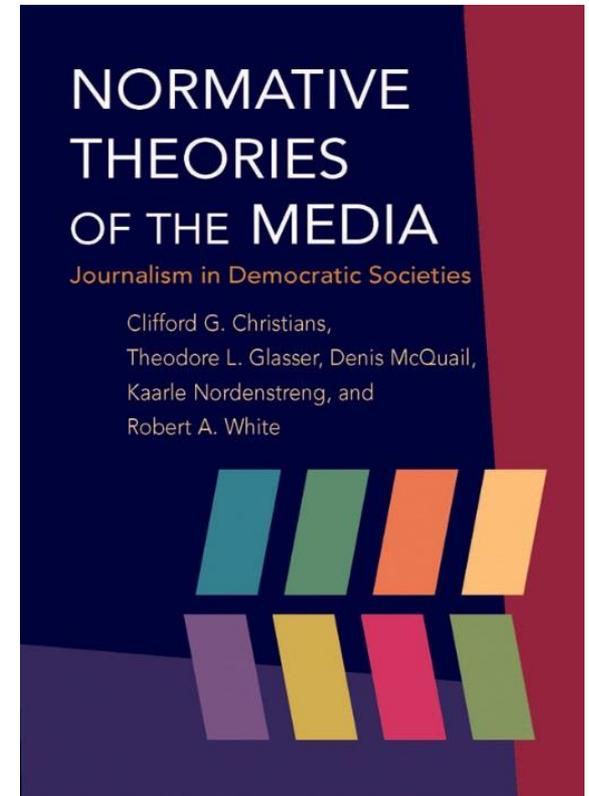
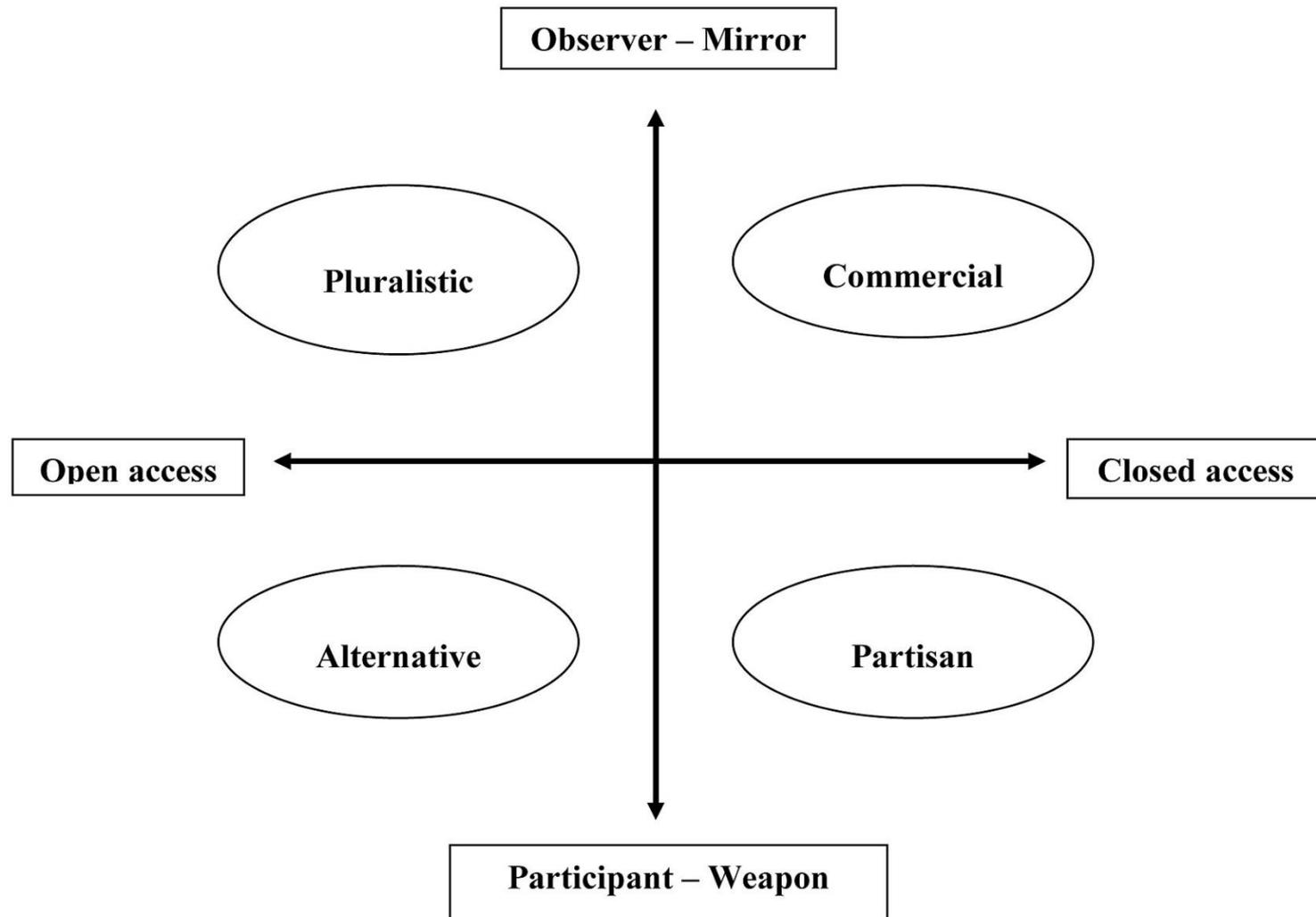


Figure 1. Four media types



Historical functions of journalism

From Michael Schudson's *The Power of News* (1995) etc

Advocacy: journalism as extension of social movements, journalists as partisan fighters

Market: journalism incorporated in commercial enterprises, journalists as neutral observers

Trustee: journalism representing the people, journalists as advocates of civil society

Metaphors of the the historical stages

Journalism/ts first like a **tree** firmly rooted on the ground,



then like a **bird** autonomously moving in the air,



but in reality like a **kite** steered from the ground.



The place of ethics and MAS in history

Ethics and Media Accountability Systems (MAS) grew out of the second stage of a bird in the commercial sky

as **justification** for autonomy

and as **remedies** of breaking norms

– as a response to market forces.

So ethics does not only stand for high values but also for a **defensive strategy**.

And now a reminder of **central concepts**, beginning with Denis McQuail's scheme – first drafted while he visited the University of Minho:

Relations between media freedom, responsibility and accountability

FREE MEDIA
have
RESPONSIBILITIES
in the form of
OBLIGATIONS
which are either:

ASSIGNED

CONTRACTED

SELF-IMPOSED or DENIED

for which they are held
ACCOUNTABLE
(legally, socially or morally)
either in the sense of:

LIABILITY
for harm caused

or

ANSWERABILITY
for quality of performance

Types of regulating media in society

1. **Law** by parliament and state bodies
2. **Market** by property, consumers, advertising, etc.
3. **Citizens** by associations, etc.
4. **Media themselves** by journalistic/business professionals

Of these, 2–4 are MAS

See also *Co-regulatory Measures in the Media Sector*
– *A Promising Regulatory Tool?*

http://ec.europa.eu/archives/information_society/avpolicy/docs/library/studies/coregul/ppt_seminar.pdf (Nordenstreng pp. 11-19)

Means of promoting quality and ethics

From *A History of the International Movement of Journalists: Professionalism Versus Politics* (2016) etc

Professionalism: collective identity and interests (1860-)

Associations: national guilds, international unions (1890-)

Education: schools of journalism (1900-)

Self-regulation: codes of ethics (1920-), courts of honour (1930-)

Media literacy: media education in schools (1970-)

Media criticism: audience associations (1980-)

Media ombudsmen: individual media arbitrators (1990-)

Horst Pöttker / Christian Schwarzenegger (Hrsg.)

im Auftrag des Vereins zur Förderung der
publizistischen Selbstkontrolle (FPS)

Europäische Öffentlichkeit und journalistische Verantwortung

KAARLE NORDENSTRENG

Self-regulation: A contradiction in terms?
Discussing constituents of journalistic
responsibility

[http://tampub.uta.fi/bitstream/handle/10024/66151/
self_regulation_2010.pdf?sequence=1&isAllowed=y](http://tampub.uta.fi/bitstream/handle/10024/66151/self_regulation_2010.pdf?sequence=1&isAllowed=y)

My four conclusions in 2010

1. Journalistic responsibility is inseparable from media freedom and a central concept for understanding media in society.
2. Self-regulation is an important but limited form of media regulation, not to be taken at face value.
3. There is a common core of ethical standards in the professional codes of journalism in Europe, and these can be condensed into a common set of ethical principles.
4. There is a growing concern about professional ethics and quality among journalists, academics and general public, and this concern can be formalized into a European platform to promote media quality, ethics and self-regulation as a mechanism of media control.

Are these conclusions still valid?

- Yes: none of the four points has been made outdated by the developments in the past decade (digitalization, etc).
- However, social media have complicated the configurations as media production and consumption are no longer clearly separate and the limits of journalism get blurred.
- Nevertheless the conceptual distinctions of McQuail are still valid and a common core of ethical standards in Europe remains , although surrounded by conflicts and confusion.
- A real European platform to ensure media accountability is more topical than before: high time to return to the initiatives of the Council of Europe's Parliamentary Assembly in 1993 and the EU's High-Level Group on Media Freedom and Pluralism in 2013 – both frozen by fierce opposition from the media proprietors' associations.

Media Accountability and Transparency in Europe

MediaAct project

<http://www.mediaact.eu/>

Journalists and Media Accountability: An International Study of News People in the Digital Age (ed by Fengler & al. 2014)

Empirical survey of 1200 journalists in 12 European and two Arab countries shows that they dislike state intervention – regulation by law. At the same time:

journalists from most European countries have relatively little confidence in the classical instruments of professional self-regulation and mostly pay only lip service to the ideas of transparency, responsibility to society and accountability; perceive the existing instruments as insufficient – in sharp contrast to the industry representatives.

Disrupting Journalism Ethics: Radical Change on the Frontier of Digital Media

by Stephen J A Ward (2018)

Digital media revolution facilitating (1) citizens to publish, (2) intolerant groups to pollute the public space, and (3) a global public sphere. Journalists now work in a toxic public sphere of partisan media content, misinformation, trolls, etc.

In an ideologically divided public sphere journalists should be active, critical interpreters engaged in the protection and advocacy of egalitarian democracy, abandoning the ideology of neutral fact-reporting with philosophical dualisms of fact versus opinion and neutrality versus engagement.

Journalism ethics should become a new, more complex, and conceptually deeper, global ethics for responsible media dedicated to truth-telling with rationality and objectivity.

Summing up

First, ethics and deontology in journalism should be seen in the historical context of journalism in society which is currently undergoing a drastic change.

Second, ethics and media accountability systems MAS are not only good and holy but also bad and doubtful as they often serve as window dressing in the interest of those who do not promote democracy but rather journalism as a self-centred fortress alienated from the civil society.

Third, we should not fall to the cynical trap and totally deny the value of ethics and MAS – let's take a cautiously optimistic and constructive approach.



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Thank you!

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